

Relevant Justification Logic

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Abstract

We introduce a relevant justification logic, RJ4, which is a combination of the relevant logic R and the justification logic J4. We describe the corresponding class of models, provide the axiomatization and prove that our logic is sound and complete.

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1. Introduction

Relevant logics are non-classical logics that avoid the paradoxes of material and strict implication and provide a more intuitive deductive inference. The central systems of relevant logic, according to Anderson and Belnap [1], are the
5 system of relevant implication R, as well as the logic of entailment E.

Justification logic replaces the \Box -operator of modal logic by explicit justifications [2, 5]. That is justification logic features formulas of the form $t : A$ meaning
A is believed for reason t; hence we can reason with and about explicit justifications for an agent's belief. The framework of justification logic has been used
10 to formalize and study a variety of epistemic situations [3, 6, 10, 11, 13, 14, 17].

However, traditional justification logic is based on classical logic and can lead to some paradoxical situations. One of those situations will be our running example in this paper.

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Example 1. Consider a person A visiting a foreign town, which she does not know well. In order to get to a certain restaurant, she asks two persons B and C for the way. Person B says that A can take path P to the restaurant whereas person C replies that P does not lead to the restaurant and A should take another way. Person A now has a reason s to believe P and a reason t to believe $\neg P$. We can formalize this in justification logic by saying that both

$$s : P \quad \text{and} \quad t : \neg P \tag{1}$$

hold. However, under certain natural assumptions, there exists a justification $r(s, t)$ such that

$$r(s, t) : (P \wedge \neg P)$$

holds. Now this implies that for any formula F , there is a justification u such that

$$u : F \tag{2}$$

holds. That means for any formula F , person A has a reason to believe F ,
 15 which, of course, is an undesirable consequence.

It is the aim of this paper to introduce a justification logic, **RJ4**, in which situations of this kind cannot occur, in particular, that means a logic in which (2) does not follow from (1). We achieve this by combining the relevant logic **R** with the justification logic **J4**.

20 Meyer [18] proposed the logic **NR**, which is the relevant logic **R** equipped with an $S4$ -style theory of necessity, in order to investigate whether the resulting theory coincides with the theory of entailment provided by Anderson and Belnap [1]. Adapting the semantics for the logic **R** [19], Routley and Meyer provided a complete semantics for the logic **NR** [20].

25 Our logic **RJ4** is similar to **NR** but instead of the \Box -operator, we use explicit justifications and since we deal with beliefs, we do not include the truth principle $t : A \rightarrow A$ in the list of axioms. The choice of axioms for the relevant logic **R** can be varied in different ways, e.g., see [12]. We decided to use the first 12 axioms from [20].

Our relevant justification logic RJ4 is not just a simple combination of R and J4. The reason is that justification logic includes an application operation on terms, which is related to implication, i.e., we have the following axiom

$$t : (A \rightarrow B) \rightarrow (s : A \rightarrow (t \cdot s) : B).$$

30 Hence, if the meaning of implication changes, then also the meaning of the application operation has to change. This is hidden in the axiomatization, but it becomes evident in the semantics. There, property (p7) models the relation between justifications and relevant implication. It shows that there is a true interaction between those two parts and we cannot simply juxtapose the semantics
35 for R and the one for J4 to obtain a semantics for RJ4.

Another motivation for this work, i.e., for combining relevant logic with justification logic, comes from the philosophical point of view. Namely, if an implication of the form

$$s : A \rightarrow t : B$$

holds, then, we argue, the antecedent $s : A$ should be relevant for the consequent $t : B$. Note that we do not claim that the justification s itself must be relevant for the justification t (it is a different topic), but rather that the fact that s is a justification for A should be relevant for the whole consequent, i.e., that t is
40 a justification for B .

The contents of this paper are as follows. In Section 2 we present the syntax of our logic, in Section 3 we provide the axiomatization, while in Section 4 the semantics is explained. In Section 5 soundness and completeness theorems are proved and we conclude in Section 6.

45 2. Syntax

In this section we propose the syntax of the logic RJ4.

Let

$\text{Con} = \{c_0, c_1, \dots, c_n, \dots\}$ be a countable set of constants,

$\text{Var} = \{x_0, x_1, \dots, x_n, \dots\}$ be a countable set of variables, and

50 $\text{Prop} = \{p_0, p_1, \dots, p_n, \dots\}$ a countable set of atomic propositions.

Definition 1 (Terms). *Terms are built from the sets Con and Var as follows:*

$$t ::= c \mid x \mid t \cdot t \mid t \tilde{\wedge} t \mid t + t \mid !t,$$

where $c \in \text{Con}$ and $x \in \text{Var}$. The set of terms will be denoted by Tm .

Note that, in comparison to the definition of terms in the justification logic J4, we have an additional operation, $\tilde{\wedge}$, on terms.

Definition 2 (Formulas). *Formulas are build from the sets Prop and Tm as follows:*

$$A ::= p \mid \neg A \mid A \rightarrow A \mid A \wedge A \mid A \vee A \mid A \circ A \mid t : A,$$

where $p \in \text{Prop}$ and $t \in \text{Tm}$. The set of formulas is denoted by For .

We define $A \leftrightarrow B$ as

$$A \leftrightarrow B =_{def} (A \rightarrow B) \wedge (B \rightarrow A).$$

For sets of formulas X and Y , we will use the following notation:

$$X \cdot Y := \{F \mid G \rightarrow F \in X \text{ and } G \in Y, \text{ for some formula } G\},$$

$$X \wedge Y := \{F \mid F = G \wedge H, \text{ for some } G \in X \text{ and } H \in Y\},$$

$$t : X := \{t : F \mid F \in X\}.$$

55 3. Axiomatization

There are two groups of axioms for RJ4. The first group are the axioms of the logic R^1 :

$$(A1) \ A \rightarrow A$$

¹There are many equivalent ways to axiomatize the logic R. We decided to take the axiomatization from [20].

$$(A2) \quad A \rightarrow ((A \rightarrow B) \rightarrow B)$$

$$60 \quad (A3) \quad (A \rightarrow B) \rightarrow ((B \rightarrow C) \rightarrow (A \rightarrow C))$$

$$(A4) \quad (A \rightarrow (A \rightarrow B)) \rightarrow (A \rightarrow B)$$

$$(A5) \quad A \wedge B \rightarrow A$$

$$(A6) \quad A \wedge B \rightarrow B$$

$$(A7) \quad (A \rightarrow B) \wedge (A \rightarrow C) \rightarrow (A \rightarrow B \wedge C)$$

$$65 \quad (A8) \quad A \wedge (B \vee C) \rightarrow (A \wedge B) \vee (A \wedge C)$$

$$(A9) \quad \neg\neg A \rightarrow A$$

$$(A10) \quad (A \rightarrow \neg B) \rightarrow (B \rightarrow \neg A)$$

$$(A11) \quad A \vee B \leftrightarrow \neg(\neg A \wedge \neg B)$$

$$(A12) \quad A \circ B \leftrightarrow \neg(A \rightarrow \neg B)$$

70 The second group consists of the axioms of J4 plus an additional axiom (A15):

$$(A13) \quad t : (A \rightarrow B) \rightarrow (s : A \rightarrow (t \cdot s) : B)$$

$$(A14) \quad t : A \rightarrow !t : t : A$$

$$(A15) \quad t : A \wedge s : B \rightarrow (t\tilde{\wedge}s) : (A \wedge B)$$

$$(A16) \quad t : A \rightarrow (t + s) : A \quad \text{and} \quad t : A \rightarrow (s + t) : A$$

In the axiom (A12) we introduced the binary connective, \circ , which is called *fusion*, or *intensional conjunction*. It is defined via \neg and \rightarrow , i.e., introducing it is the conservative extension of our language. Fusion plays an important role in the relevant logic R and its connection with implication is even stronger, namely the formula

$$((A \circ B) \rightarrow C) \leftrightarrow (A \rightarrow (B \rightarrow C)) \quad (3)$$

75 is valid formula of R. For more details about fusion see, e.g., [16].

To introduce the rules of our logic, we need the following definition:

Definition 3. Constant specification *is a set*

$$\text{CS} \subseteq \{(c, A) \mid c \text{ is a constant and } A \text{ is an axiom of RJ4}\}.$$

Constant specification CS is called *axiomatically appropriate* if for each axiom A there exists a constant $c \in \text{Con}$, such that $(c, A) \in \text{CS}$.

Given a constant specification CS , the deductive system RJ4_{CS} is given by the axioms of RJ4 and the following rules:

$$\begin{array}{ccc} \text{(MP)} \frac{F \quad F \rightarrow G}{G} & \text{(ADJ)} \frac{F \quad G}{F \wedge G} & \text{(AN)} \frac{(c, A) \in \text{CS}}{c : A} \end{array}$$

where the first rule is called *modus ponens*, the second *adjunction* and the last rule is called *axiom necessitation*.⁸⁰

As usual in justification logics, we can show the following analogue of the necessitation rule.

Lemma 1 (Constructive necessitation). *Let CS be an axiomatically appropriate constant specification. For each formula A ,*

$$\text{RJ4}_{\text{CS}} \vdash A \quad \text{implies} \quad \text{RJ4}_{\text{CS}} \vdash t : A \text{ for some term } t.$$

4. Semantics

The semantics for RJ4 is based on a combination of possible world models for R and basic modular models for J4 .⁸⁵

In order to motivate our semantics, let us look closer at the Example 1, i.e., let us formally prove that in the justification logic J4 with an axiomatically appropriate constant specification², for any formula F , there exists a justification term $u(s, t)$, such that

$$u(s, t) : F$$

does follow from

$$s : P \quad \text{and} \quad t : \neg P.$$

²for more details about J4 and axiomatically appropriate constant specification see, e.g., [5]

Example 2. Consider a justification logic **J4** with an axiomatically appropriate constant specification and suppose that $s : P$ and $t : \neg P$ hold. Then, we have the following derivation³:

- 1) $\vdash_{\mathbf{J4}_{CS}} P \rightarrow (\neg P \rightarrow (P \wedge \neg P))$ *PR*
- 90 2) $\vdash_{\mathbf{J4}_{CS}} r : (P \rightarrow (\neg P \rightarrow (P \wedge \neg P)))$ *AN*
- 3) $\vdash_{\mathbf{J4}_{CS}} r : (P \rightarrow (\neg P \rightarrow (P \wedge \neg P))) \rightarrow (s : P \rightarrow (r \cdot s : (\neg P \rightarrow (P \wedge \neg P))))$
J
- 4) $\vdash_{\mathbf{J4}_{CS}} s : P \rightarrow (r \cdot s : (\neg P \rightarrow (P \wedge \neg P)))$ *2),3) MP*
- 5) $\vdash_{\mathbf{J4}_{CS}} r \cdot s : (\neg P \rightarrow (P \wedge \neg P)) \rightarrow (t : \neg P \rightarrow ((r \cdot s) \cdot t : (P \wedge \neg P)))$ *J*
- 95 6) $\vdash_{\mathbf{J4}_{CS}} s : P \rightarrow (t : \neg P \rightarrow ((r \cdot s) \cdot t : (P \wedge \neg P)))$ *4),5) PR*
- 7) $\vdash_{\mathbf{J4}_{CS}} (s : P \wedge t : \neg P) \rightarrow ((r \cdot s) \cdot t : (P \wedge \neg P))$ *6) PR*
- 8) $\vdash_{\mathbf{J4}_{CS}} (r \cdot s) \cdot t : (P \wedge \neg P)$ *follows from our assumption and 7) using MP*
- 9) $\vdash_{\mathbf{J4}_{CS}} (P \wedge \neg P) \rightarrow F$, for any formula F , *PR*
- 100 10) $\vdash_{\mathbf{J4}_{CS}} t' : ((P \wedge \neg P) \rightarrow F)$, *AN*
- 11) $\vdash_{\mathbf{J4}_{CS}} t' : ((P \wedge \neg P) \rightarrow F) \rightarrow ((r \cdot s) \cdot t : (P \wedge \neg P) \rightarrow t' \cdot ((r \cdot s) \cdot t) : F)$,
J
- 12) $\vdash_{\mathbf{J4}_{CS}} (r \cdot s) \cdot t : (P \wedge \neg P) \rightarrow t' \cdot ((r \cdot s) \cdot t) : F$, *10),11) MP*
- 13) $\vdash_{\mathbf{J4}_{CS}} t' \cdot ((r \cdot s) \cdot t) : F$, *8),12) MP.*

105 Note that, if " \rightarrow " represents relevant implication instead of implication of the classical propositional logic, the derivation above is not possible. Namely, the step 9) does not hold.

³*PR* stands for propositional reasoning, *AN* for axiom necessitation of the logic **J4**, *J* for *JAxiom* of the logic **J4** and *MP* for modus ponens.

Remark 1. *If the constant specification is not axiomatically appropriate, then step 10) in the above example does not hold. Therefore, restricting the constant*
 110 *specification could be another approach to prevent the derivation of the formula*
 $t' \cdot ((r \cdot s) \cdot t) : F$. *However, it is a natural assumption to have an axiomatically*
appropriate constant specification, i.e., for each axiom there is a reason to believe
it. Hence we do not use restricted constant specifications but employ a logic based
on relevant implication.

115 Our models will be models for relevant logic R, namely we use Routley-
 Meyer semantics, i.e., Kripke-style structure equipped with ternary relation⁴,
 where each world is essentially basic modular model of justification logic (with
 an additional constraint for $\tilde{\wedge}$), see [4, 15].

Definition 4 (Model). *Let CS be an arbitrary constant specification. An RJ4_{CS}-*
 120 *model is a tuple of the form $M = (K, 0, R, *, \spadesuit, \nu)$ where:*

1. K is a set,
2. $0 \in K$,
3. R is a ternary relation on K ,
4. $*$ is a function $*$: $K \rightarrow K$,
- 125 5. \spadesuit is a function \spadesuit : $\text{Tm} \times K \rightarrow \mathcal{P}(\text{For})$,
6. ν is a function ν : $K \rightarrow \mathcal{P}(\text{Prop})$,

that satisfies the following properties:

- (p1) $a \leq a$,
- (p2) $Raaa$,
- 130 (p3) $R^2abcd \Rightarrow R^2acbd$,

⁴There is no universally accepted intuition behind the ternary relation. For example, $Rxyz$ can be viewed as that the combination of the pieces of information x and y is a piece of information in z as well as that set-ups x and y are compatible according to z . For more details about the ternary relation and various models of R, see [8, 9, 7].

$$(p4) \ a \leq b \wedge Rbcd \Rightarrow Racd,$$

$$(p5) \ Rabc \Leftrightarrow Rac^*b^*,$$

$$(p6) \ a^{**} = a,$$

$$(p7) \ Rabc \Rightarrow t_a^\spadesuit \cdot s_b^\spadesuit \subseteq (t \cdot s)_c^\spadesuit,$$

$$135 \ (p8) \ a \leq b \Rightarrow t_a^\spadesuit \subseteq t_b^\spadesuit,$$

$$(p9) \ s_a^\spadesuit \cup t_a^\spadesuit \subseteq (s + t)_a^\spadesuit,$$

$$(p10) \ A \in t_0^\spadesuit \text{ if } (t, A) \in \text{CS},$$

$$(p11) \ t : (t_a^\spadesuit) \subseteq (!t)_a^\spadesuit,$$

$$(p12) \ s_a^\spadesuit \wedge t_a^\spadesuit \subseteq (s \tilde{\wedge} t)_a^\spadesuit,$$

$$140 \ (p13) \ a \leq b \Rightarrow \nu(a) \subseteq \nu(b),$$

where

$$a \leq b := R0ab,$$

and

$$R^2abcd := \exists x(Rabx \wedge Rxcd).$$

We write t_a^\spadesuit for $\spadesuit(t, a)$ and we call an ordered pair (ν, \spadesuit) *valuation*.

The property (p7) deserves more attention since it is the only property that includes both the ternary relation R and justifications, i.e., gives us connection between Routley-Meyer semantics and justification semantics. Note that the
 145 axiom that corresponds to this property is the axiom (A13). It is the only axiom in the second group of axioms that has an implication in consequent. Therefore, we need to guarantee the validity of that implication and the property (p7) gives us a connection between the ternary relation R and justifications on the worlds that are related by R .

The property (p7) can also be regarded as a generalization of the following principle from basic modular models:

$$s^\spadesuit \cdot t^\spadesuit \subseteq (s \cdot t)^\spadesuit.$$

Our worlds are basic modular models, so we want that, for any $a \in K$,

$$s_a^\spadesuit \cdot t_a^\spadesuit \subseteq (s \cdot t)_a^\spadesuit \quad (4)$$

150 holds. Indeed, (4) follows from (p7) together with (p2). Hence our semantics is a true generalization of the traditional semantics for justification logic.

Note that RJ4_{CS} -models do not feature the *justification yields belief* principle of modular models [4, 15]. As in models for NR , we could add a binary relation S on K to RJ4_{CS} -model and require that justification yields belief in the sense of
155 S . This construction would yield modular models for RJ4 .

Definition 5 (Satisfiability relation). *Given a model $\mathcal{M} = (K, 0, R, *, \spadesuit, \nu)$ and $a \in K$ we define a relation \models as follows:*

$$\begin{aligned} \mathcal{M}, a \models p & \text{ iff } p \in \nu(a), \text{ for } p \in \text{Prop} \\ \mathcal{M}, a \models A \wedge B & \text{ iff } \mathcal{M}, a \models A \text{ and } \mathcal{M}, a \models B \\ \mathcal{M}, a \models A \vee B & \text{ iff } \mathcal{M}, a \models A \text{ or } \mathcal{M}, a \models B \\ \mathcal{M}, a \models A \circ B & \text{ iff } Rxya \text{ and } \mathcal{M}, x \models A \text{ and } \mathcal{M}, y \models B, \text{ for some } x, y \in K \\ \mathcal{M}, a \models A \rightarrow B & \text{ iff } Raxy \text{ and } \mathcal{M}, x \models A \text{ imply } \mathcal{M}, y \models B, \text{ for all } x, y \in K \\ \mathcal{M}, a \models \neg A & \text{ iff } \mathcal{M}, a* \not\models A \\ \mathcal{M}, a \models t : A & \text{ iff } A \in t_a^\spadesuit. \end{aligned}$$

We say that a formula A is *true* at a in \mathcal{M} if $\mathcal{M}, a \models A$. Formula A is *verified* in M , iff $\mathcal{M}, 0 \models A$. Finally, formula A is *CS-valid* iff A is verified in every RJ4_{CS} -model. We will often write $a \models A$ instead of $\mathcal{M}, a \models A$ when \mathcal{M} is clear from a context. Also, we say that A *entails* B if for all $a \in K$, if $a \models A$
160 then $a \models B$.

We need a couple of auxiliary lemmas. Let $\mathcal{M} = (K, 0, R, *, \spadesuit, \nu)$ be an arbitrary model and $a, b \in K$ and $A, B \in \text{For}$.

Lemma 2 (Hereditary Lemma). *If $a \leq b$ and $a \models A$, then $b \models A$.*

Proof. In order to prove this Lemma we need a few auxiliary claims, namely:

165 (i) $Rabc \Rightarrow Rbac$;

(ii) $a \leq b \Rightarrow b^* \leq a^*$;

(iii) $Rabc$ and $c \leq d \Rightarrow Rabd$.

Proof of (i). $Rabc \Rightarrow R^20abc \Rightarrow R^20bac \Rightarrow Rbac$.

First " \Rightarrow " holds since both $R0aa$ (p1) and $Rabc$ (assumption) hold. The second " \Rightarrow " is (p3) and the third follows from (p4), since (p4) can be written as $R0ab \wedge Rbcd \Rightarrow Racd$, i.e., $R^20acd \Rightarrow Racd$.

Proof of (ii). Directly from definition of " \leq " and (p5), the following derivation holds:

$$a \leq b \Rightarrow R0ab \Rightarrow R0b^*a^* \Rightarrow b^* \leq a^*.$$

Proof of (iii). Using (p5), (i), (p4) together with $c \leq d$ and (ii), (i), (p5) respectively, the following holds:

$$Rabc \Rightarrow Rac^*b^* \Rightarrow Rc^*ab^* \Rightarrow Rd^*ab^* \Rightarrow Rad^*b^* \Rightarrow Rabd.$$

Proof of Lemma 2. By induction on a length of a formula A .

1) If $A = p \in Prop$, then the condition (p13), $a \leq b \Rightarrow \nu(a) \subseteq \nu(b)$, ensures
170 the claim.

2) The cases when $A = B \wedge C$ or $A = B \vee C$ are trivial.

3) Let $A = \neg B$ and $a \models A$. That means that $a^* \not\models B$. Since $a \leq b$, from (ii)
we have $b^* \leq a^*$. Therefore $b^* \not\models B$, so $b \models A$.

4) Now, let $A = B \rightarrow C$ and $a \models A$. For all x, y with $Raxy$ we have that
175 if $x \models B$ then $y \models C$. Suppose that $Rbcd$ and $c \models B$. The question is
whether $d \models C$. Since $a \leq b$ and $Rbcd$, from (p4) we obtain that $Racd$
and therefore as a direct consequence of our premise, which holds for every
 x, y , we have that $d \models C$.

5) Let $A = B \circ C$. From $a \models A$ we get that there exist x, y , such that $Rxya$
180 and $x \models B$ and $y \models C$. Furthermore, from (iii), since $a \leq b$ and $Rxya$ we
know that $Rxyb$. Thus $b \models B \circ C$, i.e., $b \models A$.

6) Finally, let $A = t : B$ and $a \models A$. That means that $B \in t_a^\spadesuit$ and since $a \leq b$, we have $t_a^\spadesuit \subseteq t_b^\spadesuit$, so $B \in t_b^\spadesuit$, i.e. $b \models A$ as well. \square

In the following, since the majority of proofs are the same as in [19], we will
 185 give the proofs only for those cases that are new.

Lemma 3 (Entailment). *A entails B if and only if $A \rightarrow B$ is verified.*

5. Soundness and Completeness

5.1. Soundness

In order to prove soundness we need to prove that every instance of an
 190 axiom holds in arbitrary model and that inference rules preserve validity. We
 will consider only the axioms (A13) – (A16).

Theorem 1 (Soundness). *Let CS be any constant specification. For each formula A we have*

If $\text{RJ4}_{\text{CS}} \vdash A$ then A is CS-valid.

Proof. Since our axioms are of the form $X \rightarrow Y$, using Lemma 3, it is enough
 to prove that for arbitrary $a \in K$, if $a \models X$ then $a \models Y$.

(A13) Suppose that $a \models t : (B \rightarrow C)$, i.e. $B \rightarrow C \in t_a^\spadesuit$. We need to show
 195 that $a \models s : B \rightarrow (t \cdot s) : C$. Suppose that $Rabc$ and $b \models s : B$, i.e.
 $B \in s_b^\spadesuit$. Since $B \rightarrow C \in t_a^\spadesuit$, we obtain that $C \in t_a^\spadesuit \cdot s_b^\spadesuit$ and, because
 $Rabc$, $t_a^\spadesuit \cdot s_b^\spadesuit \subseteq (t \cdot s)_c^\spadesuit$, $C \in (t \cdot s)_c^\spadesuit$, i.e. $c \models (t \cdot s) : C$.

(A14) Let $a \models t : B$, i.e. $B \in t_a^\spadesuit$. Then $t : B \in t : (t_a^\spadesuit) \subseteq (!t)_a^\spadesuit$. Therefore
 $a \models !t : t : B$.

200 (A15) Now, suppose that $a \models t : A \wedge s : B$. That means $A \in t_a^\spadesuit$ and $B \in s_a^\spadesuit$.
 Hence $A \wedge B \in t_a^\spadesuit \wedge s_a^\spadesuit \subseteq (t\tilde{\wedge}s)_a^\spadesuit$, so $a \models t\tilde{\wedge}s : (A \wedge B)$.

(A16) Finally, suppose $a \models t : A$, i.e., $A \in t_a^\spadesuit \subseteq t_a^\spadesuit \cup s_a^\spadesuit \subseteq (t + s)_a^\spadesuit$. Therefore
 $a \models (t + s) : A$. The other case is analogous.

We need to prove that inference rules preserve the validity:

205 (MP) If a formula A is obtained from $B \rightarrow A$ and B , we have that $0 \models B \rightarrow A$
and $0 \models B$, hence $0 \models A$, since $R000$.

(ADJ) The case when a formula is obtained from adjunction is trivial.

(AN) If A is obtained by (AN), then $A = c : B$, where $(c, B) \in CS$. Therefore,
 $B \in c_0^\spadesuit$, so $0 \models c : B$. □

210 5.2. Completeness

In order to prove the completeness theorem, we will use a procedure based on [19]. That means that first we develop a calculus of intensional $RJ4_{CS}$ -theories, then a calculus of intensional T -theories, for a regular intensional theory T and at the end a calculus of prime intensional theories.

215 With all this machinery, we are able to define the canonical model, which gives us the completeness theorem. Below we state all definitions and lemmas that we need. The majority of the proofs are identical as in [19], so they will be omitted. We state only the original proofs.

Definition 6. Let $T \subseteq \text{For}$ and CS any constant specification. We say that T

220 *is*

a) an intensional $RJ4_{CS}$ -theory iff T is closed under adjunction and if $A \in T$
and $RJ4_{CS} \vdash A \rightarrow B$, then $B \in T$;

b) prime iff it is an intensional $RJ4_{CS}$ -theory and if $A \vee B \in T$, then $A \in T$
or $B \in T$;

225 c) regular iff it contains all theorems of $RJ4_{CS}$;

d) consistent iff it does not contain the negation of some theorem of $RJ4_{CS}$.

Lemma 4. Let (ν, \spadesuit) be a valuation in a structure $(K, 0, R, *)$ and let $a \in K$. The set of all formulas F such that $a \models F$, denoted by $T((\nu, \spadesuit), a)$, is a prime theory. If $0 \leq a$, then $T((\nu, \spadesuit), a)$ is regular.

230 **Definition 7 (Calculus of intensional theories).** Let CS be an arbitrary constant specification. The calculus of intensional theories is the structure $\mathcal{H} = (\mathcal{H}, \subseteq, \circ, 0)$, where

- 1) \mathcal{H} is the collection of all intensional $RJ4_{CS}$ -theories;
- 2) \subseteq is set inclusion;
- 3) \circ is a binary operation on \mathcal{H} defined with

$$S \circ T = \{C \mid RJ4_{CS} \vdash A \circ B \rightarrow C, \text{ for some } A \in S \text{ and some } B \in T\};$$

235 4) 0 is the set of all theorems of $RJ4_{CS}$.

Lemma 5. The calculus \mathcal{H} is a partially ordered commutative monoid, that means, \circ is associative and commutative operation and 0 is an identity with respect to \circ .

Also, the following holds for all $a, b, c \in \mathcal{H}$:

240 if $a \subseteq b$ then $a \circ c \subseteq b \circ c$;

$a \circ a \subseteq a$ (square decreasing).

Definition 8 (Intensional T -theory). An intensional T -theory is any set of formulas, a , which is an intensional $RJ4_{CS}$ -theory and whenever $A \in a$ and $A \rightarrow B \in T$, then $B \in a$.

245 Now we define a calculus of intensional T -theories.

Definition 9 (Calculus of intensional T -theories). The calculus of intensional T -theories is the structure $\mathcal{H}_T = (\mathcal{H}_T, \subseteq, \circ, 0_T)$, where T is a regular theory, \mathcal{H}_T is a set of all intensional T -theories, $0_T = T$ and \circ and \subseteq are defined as above.

250 **Lemma 6.** The calculus \mathcal{H}_T is a sub-semigroup of \mathcal{H} .

Definition 10 (Positive relevant structure (PRS)). The structure $(K, 0, R)$, where K is a set, $0 \in K$ and R is a ternary relation on K , which satisfies properties (p1) – (p4) will be called positive relevant structure (PRS).

Let $\mathbf{M} = (M, \leq, \circ, 0)$ be commutative, partially ordered, square decreasing
 255 monoid satisfying that $a \leq b$ implies $a \circ c \leq b \circ c$. We say that PRS $(M, 0, R)$ is
 associated with \mathbf{M} if M is equal to underlying set of \mathbf{M} , 0 is equal to identity
 of \mathbf{M} and R is defined such that $Rabc$ iff $a \circ b \leq c$ in M .

Lemma 7. *If \mathbf{M} is commutative, partially ordered, square decreasing monoid,
 then PRS $(M, 0, R)$ associated with \mathbf{M} satisfies properties (p1) – (p4).
 260 Furthermore, for all $a, b, c, d \in M$, $a \leq b$ in M iff $a \leq b$ in \mathbf{M} and R^2abcd iff
 $a \circ b \circ c \leq d$ in \mathbf{M} .*

*The calculus \mathcal{H} is associated with PRS $(\mathcal{H}, 0, R)$ and the calculus $\mathcal{H}_{\mathbf{T}}$ is associ-
 ated with PRS $(\mathcal{H}_{\mathbf{T}}, 0_{\mathbf{T}}, R_{\mathbf{T}})$.*

Let T be prime, regular, intensional RJ4_{CS} -theory. Let $(\mathcal{H}_T, 0_T, R_T)$ be the
 265 PRS associated with $\mathcal{H}_{\mathbf{T}}$ and let \mathcal{H}'_T be the subset of \mathcal{H}_T which consists of all
 prime intensional theories in \mathcal{H}_T . Let $0'_T = T$ and R'_T restriction of R_T to \mathcal{H}'_T .

Lemma 8. *$(\mathcal{H}'_T, 0'_T, R'_T)$ is a PRS, i.e., satisfies (p1) – (p4).*

For a prime intensional theory a , we define $a^* = \{A \mid \neg A \notin a\}$.

Lemma 9. *Let $(\mathcal{H}'_T, 0'_T, R'_T)$ and $*$ be defined as above. Then $(\mathcal{H}'_T, 0'_T, R'_T, *)$ is
 270 a relevant structure (RS), i.e., $*$ is an operation on \mathcal{H}'_T and properties (p1)–(p6)
 are satisfied.*

Definition 11 (Canonical model). *Let CS be any constant specification. RJ4_{CS} -
 model $(\mathcal{H}'_T, 0'_T, R'_T, *, \nu, \spadesuit)$, where $(\mathcal{H}'_T, 0'_T, R'_T, *)$ is RS from Lemma 9 and a
 valuation (ν, \spadesuit) defined with:*

275 a) $p \in \nu(a)$ iff $p \in a$;

b) $\spadesuit(t, a) = \{A \mid t : A \in a\}$,

will be called canonical T -model.

Lemma 10. *The canonical T -model is an RJ4_{CS} -model, i.e., it satisfies prop-
 erties (p1) – (p13).*

280 *Proof.* It follows from Lemma 9 that (p1) – (p6) are satisfied. Let us show the others.

(p7) Suppose that $R'_T abc$, i.e., $a \circ b \subseteq c$ and suppose that $A \in t_a^\spadesuit \cdot s_b^\spadesuit$. Hence, there exist $B \in s_b^\spadesuit$ such that $B \rightarrow A \in t_a^\spadesuit$. By definition of \spadesuit , we have that $s : B \in b$ and $t : (B \rightarrow A) \in a$. Therefore,

$$(t : (B \rightarrow A)) \circ (s : B) \in a \circ b \subseteq c.$$

Also, note that, because of 3, the Axiom (A13) is equivalent to

$$(t : B \rightarrow A) \circ (s : B) \rightarrow (t \cdot s) : A, \quad (5)$$

so, since c is an intensional RJ4_{CS} -theory, and antecedent of 5 belongs to c , we obtain that $(t \cdot s) : A \in c$, i.e., $A \in (t \cdot s)_c^\spadesuit$.

(p8) Let $a \subseteq b$ and $A \in t_a^\spadesuit$. Then, $t : A \in a \subseteq b$, so, $A \in t_b^\spadesuit$.

285 (p9) Let $A \in s_a^\spadesuit \cup t_a^\spadesuit$. First, suppose that $A \in s_a^\spadesuit$, i.e., $s : A \in a$. Directly from the Axiom (A16) and intensionality of a we obtain the result. If $A \in t_a^\spadesuit$, the proof is analogous.

(p10) If $(t, A) \in \text{CS}$, then, because of an axiom necessitation rule, we know that $\text{RJ4}_{\text{CS}} \vdash t : A$ and, since T is regular, $t : A \in T = 0'_T$ which implies that
290 $A \in t_0^\spadesuit$.

(p11) Suppose that $A \in t : (t_a^\spadesuit)$, i.e., exists $B \in t_a^\spadesuit$, such that $A = t : B$. Since $B \in t_a^\spadesuit$, we know that $t : B \in a$ and hence, by Axiom (A14), $!t : t : B \in a$ as well. That means $A = t : B \in (!t)_a^\spadesuit$.

(p12) Let $A \in s_a^\spadesuit \wedge t_a^\spadesuit$. There exist $B \in s_a^\spadesuit$ and $C \in t_a^\spadesuit$, such that $A = B \wedge C$.
295 By definition of \spadesuit , we have that $s : B \in a$ and $t : C \in a$ and, because of adjunction, $s : B \wedge t : C \in a$. Again, intensionality gives us that $(s\tilde{\wedge}t) : (B \wedge C) \in a$, i.e., $A = B \wedge C \in (s\tilde{\wedge}t)_a^\spadesuit$.

(p13) If $a \subseteq b$ and $p \in \nu(a)$, we have that $p \in a$ and therefore $p \in b$ which concludes the proof. \square

300 **Lemma 11.** *Let $A \in \text{For}$. For all $a \in \mathcal{H}'_T$, $a \models A$ iff $A \in a$.*

Proof. We will prove only the case when $A = t : F$, for some $F \in \text{For}$.

First suppose that $a \models t : F$. That means $F \in t_a^\spadesuit$, hence, by definition of \spadesuit , we obtain that $t : F \in a$.

For the other direction, suppose that $t : F \in a$. Again, directly by definition we
 305 obtain that $F \in t_a^\spadesuit$ and therefore $a \models t : F$. □

For the proof of the following lemma, Zorn's Lemma is necessary.

Lemma 12. *Let CS be an arbitrary constant specification. For every non-theorem, A , there exists a prime, regular RJ4_{CS} -theory which does not contain A .*

Theorem 2 (Completeness). *For an arbitrary constant specification CS , the system RJ4_{CS} is semantically complete, i.e.,*

$$\text{if } A \text{ is } \text{CS}\text{-valid, then } \text{RJ4}_{\text{CS}} \vdash A.$$

6. Conclusion

310 In this paper, the logic RJ4 is introduced and its models, which are combination of Kripke-style models for relevant logic R and basic modular models for justification logics, are developed. We propose an axiomatization and prove the soundness and completeness theorem.

As mentioned in the introduction, there is a close relationship between NR
 315 and our logic of relevant justifications. Let RLP be the system RJ4 plus the axiom $t : A \rightarrow A$ based on the total constant specification, i.e., every constant justifies every axiom (including $t : A \rightarrow A$). A *realization* is a mapping from modal formulas to formulas of justification logic that replaces each \Box with some expression t : (different occurrences of \Box may be replaced with different terms).

320 For further work, we plan to prove the realization theorem, i.e.:

Conjecture 1 (Realization). *There is a realization r such that for each modal formula A*

$$\text{NR} \vdash A \text{ implies } \text{RLP} \vdash r(A).$$

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